



Gilmer Arts and Heritage Association

207 Dalton Street · Ellijay, GA 30540

Phone (706) 635-5605

<https://gilmerarts.com/>

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## The Annual National Juried Photography Exhibition

September 11<sup>th</sup> – October 20<sup>th</sup> 2020

Opening Reception

Friday, September 11<sup>th</sup> 2020

5:00 – 7:00pm

Gilmer Arts Link Gallery

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### Prospectus

#### GENERAL INFORMATION

The Annual National Juried Photography Exhibition is open to photographers 16 years of age or older and we welcome the beginner, intermediate or seasoned professional. Exhibitors are invited to submit work that meets the following criteria:

#### Genre-Categories:

**A. Traditional Compositional Fine Art Photography: Film or Digital** Single or Multiple (**in-camera**) exposures (including panoramic) that limit post-production to a variety of *related* Dodge and Burn techniques to adjust a wide range of exposure and color variables, and to remove dust. The use of popular software like Photoshop, Lightroom, Picasa3, Color Efex Pro 4 and Silver Efex Pro 2 is acceptable. (However, **Topaz Studio** and similar products that use algorithmic digital solutions (and “layers”) is **not acceptable** in this category). **The intent of this category is to create a final piece using a minimum of post-production digital software.**

1. **Landscape** (including various vistas, rivers, mountains, seascapes, and cityscapes (architectural) all with or without human presence).

2. **Wildlife** (Agricultural farm settings are acceptable with or without human presence. However, animals that are caged or in a Zoo setting are Not acceptable). Underwater photography is acceptable.

**B. Illustrative and Conceptual Fine Art Photography: Film or Digital** Single or Multiple exposures (**both in and outside the camera**), encaustic photography, composites and the use of popular software like Photoshop, Lightroom, Picasa3, the NIK Collection of photography software, and Topaz and similar products are acceptable. ***There are no restrictions in this category. Let your imagination Free!***

1. **Landscape** (including various vistas, rivers, mountains, seascapes, and cityscapes (architectural) all with or without human presence).

2. **Wildlife** (Agricultural farm settings are acceptable with or without human presence. However, animals that are caged or in a Zoo setting are Not acceptable).

## **ADDITIONAL REQUIREMENTS:**

*(Photographs that have previously Won, Placed or acquired an Honorable mention at any Gilmer Arts exhibitions, are not eligible for submission in this or future Gilmer Arts exhibitions).* Exhibitors may use **Film and Digital Captured photographs** from anywhere in the world within the last 5 years. \* Both Color and Black and White renderings are acceptable.

\* (Film based captures can be scanned for use with post-production digital software).

## **RULES:**

All work must be ORIGINAL and have been produced within the last 5 years. "Original" meaning that the work must be from the hand of a single artist: pieces that originate from a workshop or a class under the direction of a teacher are not eligible. All works and framing must be professionally presented and in excellent condition.

All pieces must have an estimated value and must be for sale: price should include a **35%** commission to Gilmer Arts, if sold during the exhibition.

Hanging work must be firmly wired with the wire apex at least 2 inches from the top edge of the frame. **(Saw Tooth hangers will not be accepted)**. Framed or gallery wrapped canvas will be accepted. Gilmer Arts reserves the right to reject works that do not meet the criteria established in these rules.

Please ensure that each work is clearly labeled with the Title of the work and the Artist's Name.

**NO** work may be removed before the end of the exhibition. All works sold will remain on display until the established pickup date. No exceptions.

**NO** changes in titles or prices will be allowed after the entry form is submitted.

## **LIABILITY:**

All reasonable care will be exercised in the handling and exhibiting of work. Sole liability for the artwork rests with the artist. Gilmer Arts is not responsible for unclaimed photographs after the designated pickup date.

## **ENTRY FEES:**

Entry fee is **\$27** for Gilmer Arts Members or **\$32** for non-members, for the first 3 entries. Fee for each additional entry (above 3) will be + \$8 per entry: however, entries are being limited to only 6 per participant. Checks should be made payable to **Gilmer Arts**. Cash and Credit Cards are also accepted: Call **(706) 635-5605** if paying by Credit Card or online at <https://gilmerarts.com/call-to-artist>

**SUBMISSION DETAILS: CALL FOR ENTRY June 8th 2020 to August 3rd (11:59pm) 2020**

We will accept photographic copies or emailed digital image files: (**jpeg image files only: Longest side NOT LESS than 1500 pixels. It is important we receive clear detailed images**). Email image files to Gilmer Arts [submissions@gilmerarts.com](mailto:submissions@gilmerarts.com) or hand deliver photographic copies to the gallery by the **Entry Deadline date, July 26th**. Be sure that the photograph for each work is clearly marked, including the Title of the work, the Artist's Name and sale price. **The Gilmer Arts Gallery is located at 207 Dalton Street, Ellijay, Ga 30540.**

**Submissions that are chosen for the exhibition cannot be larger than approximately 24" x 37" including the print, mat and frame.** Please, contact the exhibition co-curator *Lance A. Lewin* with questions: [lance.visualizingart@gmail.com](mailto:lance.visualizingart@gmail.com)

**DEADLINE FOR ENTRY: Monday August 3rd (11:59pm)** (Gilmer Arts reserves the right to decline any work).

**Photographers will be notified as to which of their submitted work has been accepted to the exhibition on or before August 11, 2020.**

**DELIVERY INFORMATION:**

Art work selected for the exhibition must be delivered on **Monday September 7th and Tuesday September 8th from 10:00 am until 4:00 pm, at Gilmer Arts, 207 Dalton Street**. Delivery and pickup of photography is the sole responsibility of the artist. If mailing work, please provide return shipping information and the appropriate postage.

**NO WORK WILL BE ACCEPTED AFTER 4:00 pm September 8th 2020.**

**OPENING RECEPTION: Friday September 11th 2020**

- \* Reception: 5:00 pm - 7:00 pm
- \* Awards Presentation: 5:45 pm

**On Thursday, October 20th, the Annual National Juried Art Exhibition Closes**

**PICK UP WORK:**

October 21st & 22nd 2020 from 10:00 am through 5:00 pm

**JUROR:**

TBA (*Look for updates on our website and Face Book pages*).

**AWARDS:**

- 1st Place** for each of the four category-genres **\$200 each!**
- 2nd Place** for each of the four category-genres **\$100 each!**
- People's Choice Award!** Gilmer Arts Family membership!

## APPLICATION

Submission to the Gilmer Arts Annual National Juried Art Exhibition 2020 constitutes an agreement with all conditions of this show. Gilmer Arts reserves the right to photograph an accepted work for publicity purposes. Gilmer Arts reserves the right to reject any work not resembling the submitted entry, or work that is not ready to be shown according to the aforementioned specifications. Completed applications must be received at the Gilmer Arts office by August 2nd 2020. ***I will participate and abide by the rules set out.*** Please include entry fee payment. (Please, contact the exhibition co-curator Lance A. Lewin with questions: [lance.visualizingart@gmail.com](mailto:lance.visualizingart@gmail.com))

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please type or print the following information:**

Name: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ Email address: \_\_\_\_\_0  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

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Complete the entry labels and properly label your artwork on the back/bottom of each piece.

**Entry #1**

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Price: \_\_\_\_\_  
**Cat-Genre** \_\_\_\_\_  
Size: \_\_\_\_\_

**Entry #2**

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Price: \_\_\_\_\_  
**Cat-Genre** \_\_\_\_\_  
Size: \_\_\_\_\_

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**Entry #3**

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Price: \_\_\_\_\_  
**Cat-Genre** \_\_\_\_\_  
Size: \_\_\_\_\_

**Entry #4**

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Price: \_\_\_\_\_  
**Cat-Genre** \_\_\_\_\_  
Size: \_\_\_\_\_

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**Entry #5**

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Price: \_\_\_\_\_  
**Cat-Genre** \_\_\_\_\_  
Size: \_\_\_\_\_

**Entry #6**

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Price: \_\_\_\_\_  
**Cat-Genre** \_\_\_\_\_  
Size: \_\_\_\_\_